



## *Humpty Doo and Rural Area Golf Club*

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## **HUMPTY DOO & RURAL AREA GOLF CLUB INC.**

# **ANNUAL GENERAL** **MEETING**

**SUNDAY 10<sup>th</sup> MARCH 2019**

**8.00am at the Clubhouse**

**Followed by 4 person Ambrose (Drawn)**

### **AGENDA**

- 1. Auditor's report**
- 2. President's report**
- 3. Election of Office bearers**
- 4. General Business**

**All members are invited to attend**